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भारतीय आयुर्विज्ञान परिषद्  
“MEDICAL COUNCIL OF INDIA”

G.B ITEM NO. 230 (26-27/03/2015)  
No. MCI-259(22)/2015-Med./

Date:

The Secretary to the  
Govt. of India,  
Ministry of Health & Family Welfare,  
Nirman Bhawan,  
New Delhi-110011

Sub: Dr. NTR University of Health Sciences, Vijayawada, Andhra Pradesh - Recognition of MD/MS(Anatomy) qualification in respect of students being trained at P.E.S. Institute of Medical Sciences & Research, Kuppam.

Sir/ Madam,

2 Seats

I am to state that the General Body of this Council at its meeting held on 26-27/03/2015 considered the Council Assessor's Report (19.05.2014) on the physical and other teaching facilities available at P.E.S. Institute of Medical Sciences & Research, Kuppam for the award of MD/MS(Anatomy) qualification under Dr. NTR University of Health Sciences, Vijayawada, Andhra Pradesh. The Council approved the following recommendations of the Postgraduate Medical Education Committee, which I am directed to convey herewith for your information and necessary action:-

*"The Postgraduate Committee considered the Council assessor's report (19.05.2014) and decided to recommend that MD/MS(Anatomy) qualification granted by Dr. NTR University of Health Sciences, Vijayawada, Andhra Pradesh in respect of students being trained at P.E.S. Institute of Medical Sciences & Research, Kuppam be recognized and included in the 1st Schedule to the I.M.C. Act, 1956 for 2 (Two) seats per year.*

*The Postgraduate Committee further decided that the recognition so granted shall be for a maximum period of 5 years from the date of notification upon which the institute shall have to apply for renewal of recognition. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the Postgraduate Course."*

You are therefore requested to notify the above qualification at the earliest.

A copy of assessment report is enclosed herewith.

Date/ year of starting the course: 2011

Date/ year of examination of first batch: 2014

Yours faithfully,

(Bonny Harison)  
Section Officer

GB  
16/6/15

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Encl.: As above.

Endst. No. MCI-259(22)/2015-Med.

109674

Date: 28/5/15

Copy together with a copy of assessment report is forwarded for information and necessary action to:-

1. The Dean/ Principal, P.E.S. Institute of Medical Sciences & Research, Kuppam-517425, Chittoor Distt. Andhra Pradesh.
2. The Registrar, Dr. N.T.R. University of Health Sciences, Vijaywada - 520008, Andhra Pradesh.
3. Director Medical Education, Sultan Bazar, Koti., Hyderabad-500195, Andhra Pradesh.

  
(Bonny Harison)  
Section Officer