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MEDICAL COUNCIL OF INDIA

पॉकेट - 14, सेक्टर - 8, द्वारका , नई दिल्ली - 110 077 Pocket - 14. Sector - 8, Dwarka, New Delhi - 110 077

(1933 - 2008)

No. MCI-34(41)(UG)/2012-Med./AP/37-97

Date: 23/4/13

The Principal

P.E.S. Institute of Medical Sciences & Research, Kuppam-517425, Chittoor Distt. Andhra Pradesh College -08570-257260, 256736, 256055, 256666

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Subject: Continuance of recognition of MBBS degree granted by Dr. NTR University of Health Sciences, Vijayawada in respect of students being trained at PES Medical College, Kuppam - Regarding.

Sir,

I am directed to inform that compliance verification assessment of the physical and the other teaching facilities available for continuance of recognition of MBBS degree granted by Dr. NTR University of Health Sciences, Vijayawada in respect of students being trained at PES Medical College, Kuppam was carried out by the Council Assessors on 8th Feb., 2013. The said assessment report has been considered by the Board of Governors at its meeting held on 18.04.2013. The Board of Governors decided that the recognition of MBBS degree granted by Dr. NTR University of Health Sciences, Vijayawada in respect of students being trained at PES Medical College, Kuppam be continued restricting the number of admissions to 150 (One hundred and fifty) students per year.

In addition to above, this is further to inform you that while making admissions of your college to MBBS course it shall be ensured that:

i) No admission is permitted beyond the sanctioned intake capacity;

- ii) Selection of Students to the Medical College is in accordance with the requirements laid down in the Graduate Medical Education Regulations, 1997;
- iii) No admission is permitted beyond the cut-off date.

It shall be incumbent upon the Medical College that the information relating to admissions should be submitted within a fortnight of closure of admissions to the Council. Any failure to submit the information within this time limit would be construed that the admissions in the College were not in accordance with the statutory requirements, thereby enabling the Council to proceed in accordance with law against the College.

It is further to inform you that your institution is fully responsible to fulfill and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material etc. throughout, as stipulated in Regulation of Medical Council of India. In case false/wrong declaration or fabricated documents have been used for procuring the approval of Continuation of recognition by the Board of Governors and the said misconduct is brought to notice or comes to the knowledge of MCI at any stage, your institution is not liable to be considered for approval of

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continuation of recognition with the annual intake capacity of 150 students and this approval is also liable to be revoked. Besides, MCI is entitled to take all such measures against you and your college/institution as permissible under the law.

A copy of assessment report is enclosed herewith.

Yours faithfully,

Dr. Reena Mayyar) Deputy Secretary

Endst.No. MCI-34(41)(UG)/2012-Med./AP/

Date:

Copy forwarded for information & necessary action to:-

- 1. The Director Medical Education, Sultlan Bazar, Koti. Hyderabad-500195 Off. (040) 65580942 Mobile: 9849903021 Fax: 24656909 E-mail: dmedu@ap.nic.in dmegoap@yahoo.co.in
- 2. The Special Chief Secretary, Health, Medical & Family Welfare Deptt., Govt. of A.P., H. Block, A.P. Secretariat, <u>Hyderabad-500022, A.P.</u> Mobile: 9989499926 Off. 040-23455824, Fax No. 040-23457817 E-mail: pkagarwal123@gmail.com
- 3. The Registrar NTR University of Health Sciences, Vijayawada-520 008, Krishna District, Andhra Pradesh Off. 0866-2451374 Fax: 0866-2450463 E-mail krajuav@rediffmail.com Website: http://ntruhs.ap.nic
- 4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi.
- 5. Computer section in reference to CIC order dated 28.12.2011 for further necessary action.

(Dr. Reena Nayyar) Deputy Secretary

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 $Mediagis/Assessment of 60 \ cnlleges/Minntes/Action letters 22 nd \ Nov \ \& 14^{4} \ Jan. \ 2013$